Case 19-10643-MBK Doc 102 Filed UNITED STATES BANKRUPTCY PAGE Certifical DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) Andrew T. Archer, Esquire 125 Route 73 North West Berlin, NJ 08091 (856) 963-5000 Attorney for Debtor(s) 005272008	d 10/06/22 te of Notice	Page 1 of 4 Order Filed on October 4, 2022 by Clerk U.S. Bankruptcy Court District of New Jersey	Desc
In Re:	Case No.:	19-10643 MBK	
Patrice M. Huff	Chapter:	13	

ORDER AUTHORIZING RETENTION OF

The relief set forth on the following page is **ORDERED**.

DATED: October 4, 2022

Honorable Michael B. Kaplan United States Bankruptcy Judge

Upon t	the applicant's request for authorize	ation to retain Dan C. Pelletier, Esquire		
as	Special Counsel	, it is hereby ORDERED:		
1.	The applicant is authorized to retain the above party in the professional capacity noted.			
	-	The Sokol Firm		
	- -	25 Kings Highway East, Suite 220		
	_	Haddonfield, NJ 08033		
2.	Compensation will be paid in sucception application (s).	_ ch amounts as may be allowed by the Court on proper		
3.	If the professional requested a waiver as noted below, it is ☐ Granted ☐ Denied. ☐ Waiver, under D.N.J. LBR 2014-2(b), of the requirements of D.N.J. LBR 2016-1.			
	☐ Waiver, under D.N.J. LBR 20	014-3, of the requirements of D.N.J. LBR 2016-1 in a	chapter	
	13 case. Payment to the professional may only be made after satisfactory completion of			
	services.			
4.	The effective date of retention is	the date the application was filed with the Court.		

United States Bankruptcy Court District of New Jersey

In re: Case No. 19-10643-MBK

Patrice M. Huff Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Oct 04, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 06, 2022:

Recipi ID Recipient Name and Address

db + Patrice M. Huff, 1827 Summerfield Ave, Neptune, NJ 07753-4547

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 06, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 4, 2022 at the address(es) listed

below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Aleisha Candace Jennings

on behalf of Creditor LOANCARE LLC. ajennings@raslg.com

Andrew Thomas Archer

on behalf of Debtor Patrice M. Huff aarcher@spillerarcherlaw.com

bankruptcy@brennerlawoffice.com;mcdoherty_187750@ecf.courtdrive.com;R64966@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor DITECH FINANCIAL LLC dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Harold N. Kaplan

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District/off: 0312-3 User: admin Page 2 of 2
Date Rcvd: Oct 04, 2022 Form ID: pdf903 Total Noticed: 1

on behalf of Creditor LOANCARE LLC. hkaplan@rasnj.com, kimwilson@raslg.com

Michael R. DuPont

on behalf of Creditor First Financial Federal Credit Union dupont@redbanklaw.com lori@redbanklaw.com

Nicholas V. Rogers

on behalf of Creditor LOANCARE LLC. nj.bkecf@fedphe.com

Sindi Mncina

on behalf of Creditor LOANCARE LLC. smncina@raslg.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 10